

# 2026 NCSSA Tournament Schedule – as of Jan 26, 2026

| Place                         | Date          | Contact           | Phone                      | E-Mail                    | Sponsor |
|-------------------------------|---------------|-------------------|----------------------------|---------------------------|---------|
| MANTECA BLD (Thu/Fri )        | March 12, 13  | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| SAN JOSE, ARCADIA PARK        | March 14, 15  | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>OPEN</b>                   | March 21, 22  |                   |                            |                           |         |
| LODI                          | March 28, 29  | Steve Gibson      | 209-614-4266               | gibby71625@att.net        | SSSA    |
| <b>EASTER</b>                 | April 4, 5    |                   |                            |                           |         |
| BLD ( Thu/Fri ) <b>SPRING</b> | April 9, 10   | John Reedy        | 209 869-6888               | <b>RING TOURNAMENT</b>    |         |
| ELK GROVE <b>CHAMPIONSHIP</b> | April 11, 12  | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>OPEN</b>                   | April 18, 19  |                   |                            |                           |         |
| TURLOCK                       | April 25, 26  | <b>Dan Vierra</b> | <b>209-595-6005</b>        | <b>Dcvier18@gmail.com</b> | Qk Silv |
| ELK GROVE 1-Day               | May 2         | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| ELK GROVE 1-Day               | May 3         | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| MANTECA BLD ( Thu/Fri )       | May 7, 8      | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>MOTHERS DAY</b>            | May 10        |                   |                            |                           |         |
| MANTECA / Northgate           | May 16, 17    | Don Angle         | 209 573-3369               | don.angle@aol.com         | Animals |
| <b>OPEN</b>                   | May 23, 24    |                   |                            |                           |         |
| <b>OPEN</b>                   | May 30, 31    |                   | <b>RENO</b>                |                           |         |
| <b>OPEN</b>                   | June 6, 7     |                   |                            |                           |         |
| <b>OPEN</b>                   | June 13, 14   |                   |                            |                           |         |
| MANTECA BLD (Thu/Fri )        | June 18, 19   | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>FATHERS DAY</b>            | JUNE 21       |                   |                            |                           |         |
| REDWOOD CITY                  | June 27, 28   | Pat Michael       | 650 464-1677               | patcee@flash.net          | RCSSC   |
| <b>OPEN</b>                   | July 4        |                   |                            |                           |         |
| BLD ( Thu/Fri ) <b>NCSSA</b>  | July 9, 10    | John Reedy        | 209 869-6888               | <b>RING TOURNAMENT</b>    |         |
| SAN JOSE <b>CHAMPIONSHIP</b>  | July 11, 12   | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>OPEN</b>                   | July 18, 19   |                   |                            |                           |         |
| <b>OPEN</b>                   | July 25, 26   |                   | <b>Western National</b>    |                           |         |
| <b>OPEN</b>                   | Aug 1, 2      |                   |                            |                           |         |
| LODI                          | Aug 8, 9      | Steve Gibson      | 209-614-4266               | gibby71625@att.net        | SSSA    |
| <b>OPEN</b>                   | Aug 15, 16    |                   |                            |                           |         |
| RIPON (Thu/Fri )              | Aug 20, 21    | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| RIPON                         | Aug 22, 23    | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| <b>OPEN</b>                   | Aug 29, 30    |                   |                            |                           |         |
| MANTECA / Northgate           | Sept 5, 6     | Don Angle         | 209 573-3369               | don.angle@aol.com         | Animals |
| <b>OPEN</b>                   | Sept 12, 13   |                   |                            |                           |         |
| <b>OPEN</b>                   | Sept 19, 20   |                   | <b>World Championships</b> |                           |         |
| <b>OPEN</b>                   | Sept 26, 27   |                   |                            |                           |         |
| <b>OPEN</b>                   | Oct 1, 2 **   |                   |                            |                           |         |
| GALT                          | Oct 10, 11 ** | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |
| REDWOOD CITY (Thu/Fri)        | Oct 22, 23 ** | Pat Michael       | 650 464-1677               | patcee@flash.net          | RCSSC   |
| MANTECA BLD (Thu/Fri )        | Oct 29, 30 ** | John Reedy        | 209 869-6888               | jrbaldeagle@sbcglobal.net |         |

**\*\* These tournaments allow players who will be of age next year (2027) and must be team age group**