

NCCSA 4 team bracket

**NCCSA - WINTER OPENER**

**GOLD DIVISION (REVISION 2 - SATURDAY ONLY)**

Dates of play:

**FEB. 23, 2019**

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**KEN MERCER SOFTBALL COMPLEX**

Tm#	Team Name	Group	Age	Won	Lost	Place
1	ASB	1	50	3	1	
2	CALI GOLD	1	50	3	1	1ST
3	WARRIORS	00	50	1	3	
4	C ALI GOLD ATHLETICS	1	55	1	3	

Note: Teams are scheduled based on mileage to fields (team 1 farthest to team 4 closest).

**SATURDAY FIELD:**

**FIELD # 1 & 3**

Time	Team	Runs	Runs	Team
8:30	CALI GOLD	12	10	ASB
9:45	CALI GOLD ATHLETICS	21	18	WARRIORS
11:00	ASB	23	2	WARRIORS
11:00	FIELD #3 CALI GOLD	14	10	CALI GOLD ATHLETICS
12:15	ASP	14	13	CALI GOLD
1:30	WARRIORS	20	13	CALI GOLD ATHLETICS
2:45	ASB	17	16	CALI GOLD ATHLETICS
4:00	WARRIORS	16	17	CALI GOLD

**Run Equalizers**

*	<b>GRP. 00 SPOTS 5 RUNS TO GRP. 1.</b>
**	<b>DIRECTORS: BOB SEBRING (408) 859-3867, MARION HAST (925) 699-8010</b>
***	<b>TOURNAMENT MAY GO TO ONE DAY DEPENDING ON WEATHER,</b>

**Other Notes**

<b>RAIN # (408) 859-3867 OR (925) 931-5360. NO SMOKING OR ALCOHOL IN COMPLEX</b>
<b>ALL ROSTER ADDITIONS MUST BE SUBMITTED PRIOR TO TEAM'S FIRST GAME</b>
<b>COMPLEX LOCATED AT 5800 PARKSIDE DR., PLEASANTON</b>
<b>UNIFORM RULE &amp; FACE MASK/CHIN GUARD RULE ENFORCED</b>

NCCSA 4 team bracket

**NCCSA - WINTER OPENER**

**SILVER DIVISION (REVISION 2 - SATURDAY ONLY)**

Dates of play:

**FEB. 23, 2019**

**@**

**KEN MERCER SOFTBALL COMPLEX**

Tm#	Team Name	Group	Age	Won	Lost	Place
1	SIX FIVE O's	1	50	2	2	1ST
2	SONOMA CRUSH	1	55	2	2	
3	TURN TWO	2	50	2	2	
4	WOODLAND OMG	1	50	2	2	

Note: Teams are scheduled based on mileage to fields (team 1 farthest to team 4 closest).

**SATURDAY FIELD:**

**FIELD # 3 & 4**

Time	Team	Runs	Runs	Team
8:30	SIX FIVE O's	8	10	SONOMA CRUSH
8:30	FIELD 4 TURN TWO	21	18	WOODLAND OMG
9:45	SIX FIVE O's	20	19	TURN TWO
9:45	FIELD 4 SONOMA CRUSH	15	20	WOODLAND OMG
12:15	SIX FIVE O's	20	17	WOODLAND OMG
1:30	SONOMA CRUSH	12	18	TURN TWO
2:45	SIX FIVE O's	5	12	SONOMA CRUSH
4:00	TURN TWO	13	19	WOODLAND OMG

**Run Equalizers**

*	<b>GRP. #1 SPOTS 3 RUNS TO GRP. #2 &amp; 5 RUNS TO GRP. #3. GRP. #2 SPOTS 3 RUNS TO GRP. #3</b>
**	<b>DIRECTORS: BOB SEBRING (408) 859-3867, MARION HAST (925) 699-8010</b>
***	<b>TOURNAMENT MAY GO TO ONE DAY DEPENDING ON WEATHER,</b>

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