



# NCSSA

## HALL OF FAME

### NOMINATION APPLICATION

Current  
Photo of  
the  
Nominee

**Accepted Annually Feb 1<sup>st</sup> thru Mar 31st**

<b>Date:</b>		
<b>Candidate Name:</b>	<b>First:</b>	<b>Last:</b>
<b>Address:</b>	<b>Street:</b>	<b>City:</b>
	<b>State:</b>	<b>Zip:</b>
<b>Phone:</b>	<b>Home:</b>	<b>Cell:</b>
<b>Submitted By:</b>	<b>First:</b>	<b>Last:</b>

**1-** Complete the following form of your record of involvement in NCSSA and append a photograph of yourself. And you must be 60 yrs of age and in good standing with NCSSA. The nominator may ask the nominee for assistance in the preparation and completion of the application.

**2-** Consideration for Hall of Fame acceptance will be based on your overall contributions and achievements that displayed a well-rounded player, good sportsmanship and a willingness to help others in support of NCSSA functions on and off the field. These attributes allow NCSSA to continue for all of its present and future members.

**3-** Keep in mind that your selection into the NCSSA Hall of Fame is dependent upon your accomplishments, as compared to other candidates in the year(s) of your nomination. Playing ability, while noteworthy, will not alone be a consideration for induction.

**4-** Mail your nomination application including a photograph to:

<b>John Moran</b>	<b>347 Snapdragon Lane</b>	<b>Lincoln, Ca 95648</b>
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## **NCSSA Hall of Fame Nomination Application**

**Complete the following application to determine consideration eligibility.  
Please write legibly. USE a separate sheet if you need more space:**

<p><b>A- List each year of participation as a NCSSA player and/or volunteer, including dates (year only) in which you participated as a NCSSA Member. Volunteers must list their duties .</b></p> <p><b>For example:</b></p> <p><b>(1) Player:</b> 2008 thru 2012 and 2015</p> <p><b>(2) Volunteer:</b></p> <p>(a) Umpire: 2010-12 and 2015</p> <p>(b) Board of Directors: 2012-15</p> <p>(c) Team Manager: 2006-08</p> <p>(d) Web Master: 2010-12 and 2015</p> <p>(e) Tournament Director: 2006-08</p>	
<p><b>B- List of committees and/or special projects including dates (year only) in which you assisted. For example:</b></p> <p>(1) Rules: 2009</p> <p>(2) Rules and Regulations: 2011 &amp; 2014</p> <p>(3) By-Laws: 2010</p>	
<p><b>C- List any other contributions you would like to be considered for your nomination relative to senior softball.</b></p>	